

smart electricity grid; To clarify the amount of loans to be guaranteed under title XVII of the Energy Policy Act of 2005; To promote the development of renewable fuels infrastructure; To promote advanced plug-in hybrid vehicles and vehicle components; and To enhance availability of energy information, 10 a.m., 2123 Rayburn.

*Committee on Foreign Affairs*, hearing on Iraq: Is the Escalation Working? 10 a.m., 2172 Rayburn.

Subcommittee on Middle East and South Asia and the Subcommittee on Terrorism, Nonproliferation and Trade, joint hearing on A.Q. Khan's Nuclear Wal-Mart: Out of Business or Under New Management? 2 p.m., 2172 Rayburn.

*Committee on Homeland Security*, Subcommittee on Emerging Threats, Cybersecurity, and Science and Technology, hearing entitled "A Roadmap for Security? Examining the Science and Technology Directorate's Strategic Plan," 2 p.m., 311 Cannon.

*Committee on House Administration*, hearing on Implementation of the U.S. Capitol Police—Library of Congress Police Merger; and to consider pending Committee business, 11:30 a.m., 1310 Longworth.

*Committee on Oversight and Government Reform*, Subcommittee on National Security and Foreign Affairs, briefing entitled "International Perspectives on Strengthening the Nonproliferation Regime," 10 a.m., 2154 Rayburn.

*Committee on Science and Technology*, to mark up the following bills: H.R. 906, Global Change Research and Data Management Act of 2007; H.R. 1933, Department of Energy Carbon Capture and Storage Research, Development and Demonstration Act of 2007; H.R. 2773, Biofuels Research and Development Enhancement Act; and H.R. 2774, Solar Energy Research and Advancement Act of 2007, 10 a.m., 2318 Rayburn.

*Committee on Veterans' Affairs*, Subcommittee on Oversight and Investigations, hearing on VA Internal Contracting Oversight Deficiencies, 10 a.m., 340 Cannon.

*Permanent Select Committee on Intelligence*, executive, briefing on Hot Spots, 8:45 a.m., H-405 Capitol.

### Joint Meetings

*Joint Economic Committee*: to hold hearings to examine the economic case for early care and education, 11 a.m., SH-216.

*Next Meeting of the SENATE*

10 a.m., Wednesday, June 27

## Senate Chamber

**Program for Wednesday:** Senate will continue consideration of S. 1639, Comprehensive Immigration Reform, and Senator Sessions will be recognized to speak for up to 2 hours.

*Next Meeting of the HOUSE OF REPRESENTATIVES*

10 a.m., Wednesday, June 27

## House Chamber

**Program for Wednesday:** Complete consideration of H.R. 2643—Department of the Interior, Environment, and Related Agencies Appropriations Act, 2008. Begin consideration of H.R. 2829—Making appropriations for financial services and general government for the fiscal year ending September 30, 2008.

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